

PATENT

Docket No. SE9-99-007 (1963-7342)

Express Mail Label No. _____

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY APPLICATION AND APPLICATION FEE TRANSMITTAL (1.53(b))

ASSISTANT COMMISSIONER FOR PATENTS
Box Patent Application
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

All Inventor(s)
including Address(es) James S. LIPSCOMB, Sih-Pin S. CHANG, Shu-Chun Jean CHEN, Keeranoor KUMAR,
Jai MENON, Arun RAMCHANDRA, Liang-Jie ZHANG, Robert C. PLOTKIN, Eric H.
ROFFMAN

For: SYSTEM AND METHOD FOR RECONCILING MULTIPLE INPUTS

Enclosed are:

[X] 1 page cover sheet _____

[X] 17 page(s) of specification, 1 page(s) of Abstract, 7 page(s) of claims

[X] 7 sheets of drawing [X] formal [] informal

[] _____ page(s) of Declaration and Power of Attorney

- [] Unsigned
[] Newly Executed
[] Copy from prior application

[] Deletion of inventors including Signed Statement under 37 C.F.R. § 1.63(d)(2)

[] Incorporation by Reference: The entire disclosure of the prior application, from which a copy of the combined declaration and power of attorney is supplied herein, is considered as being part of the disclosure of the accompanying application and is incorporated herein by reference.

[] Microfiche Computer Program (Appendix)

[] _____ page(s) of Sequence Listing

[] computer readable disk containing Sequence Listing

[] Statement under 37 C.F.R. § 1.821(f) that computer and paper copies of the Sequence Listing are the same

11/22/99
U.S. PTO
JC564 U.S. PRO
09/444317
11/22/99

- [] Assignment Papers (assignment cover sheet and assignment documents)
- [] A check in the amount of \$40.00 for recording the Assignment.
- [] Assignment papers filed in parent application Serial No. _____.
- [] Certification of chain of title pursuant to 37 C.F.R. § 3.73(b).
- [] Foreign priority is claimed under 35 U.S.C. § 119 from _____ Patent Application(s) No. _____ dated _____.
- [] Priority document(s) will be submitted at a later date.
- [] Priority document(s) is/are submitted herewith.
- [] Information Disclosure Statement
- [] Copy of ___ cited references
- [] Preliminary Amendment
- [X] Return receipt postcard (MPEP 503)
- [] This is a [] continuation [] divisional [] continuation-in-part (C-I-P) of prior application serial no. _____ filed, _____ which a continuation of _____ filed _____.
- [] A preliminary Amendment is enclosed. (Claims added by this Amendment have been properly numbered consecutively beginning with the number following the highest numbered original claim in the prior application.)
- [] The status of the parent application is as follows:
- [] A Petition For Extension of Time and a Fee therefor has been or is being filed in the parent application to extend the term for action in the parent application until _____.
- [] A copy of the Petition for Extension of Time in the co-pending parent application is attached.
- [] No Petition For Extension of Time and Fee therefor are necessary in the co-pending parent application.
- [] Please abandon the parent application at a time while the parent application is pending or at a time when the petition for extension of time in that application is granted and while this application is pending has been granted a filing date, so as to make this application co-pending.
- [] Transfer the drawing(s) from the patent application to this application.
- [] Amend the specification by inserting before the first line the sentence:
This is a [] continuation [] divisional [] continuation-in-part of co-pending application
Serial No. _____.

I. CALCULATION OF APPLICATION FEE

	Number Filed	Number Extra	Rate	Basic Fee
Total Claims	27	-20=	7	x \$760.00 \$126.00
Independent Claims	9	- 3 =	6	x \$78.00 \$468.00

Multiple Dependent Claims

[] yes	Additional Fee	= \$260.00	\$
[X] no	Additional Fee	= NONE	

TOTAL \$1,354.00

- A statement claiming small entity status is attached or has been filed in the above-identified parent application and its benefit under 37 C.F.R. § 1.28(a) is hereby claimed. Reduced fees under 37 C.F.R. § 1.9(F) (50% of total) paid herewith \$ 0.00.
- A check in the amount of \$ _____ in payment of the application filing fees is attached.
- Charge Fee(s) to Deposit Account No. 09-0459 Order No. SE9-99-007 (1963-7342). A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
- The Assistant Commissioner is hereby authorized to charge any additional fees which may be required for filing this application, or credit any overpayment to Deposit Account No. 09-0459. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: November 22, 1999By: Edward Naidich

Edward J. Naidich

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